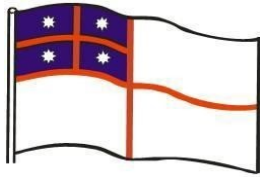




Sovereign State of Wha-Atua Aotearoa

Anunnaki Maori Tribe "Wha-Atua" (Tribe of 4 Gods) Historical Brief

Anunnakians 2021



Nau Mai, Haere Mai

Welcome

E nga Iwi, e nga reo, e nga karangatangamaha o nga hau e wha tenei te mihi atu ki a koutou katoa.

All peoples, all voices, all the many relations from the four winds, we greet you all.



www.atua-gov.org



H.M. Arikinui Manukau
of Sovereign State of Wha-Atua Aotearoa

Content

PART ONE | Ancient Java DNA History

H.M. Arikinui Manukau Greetings

Anunnaki Maori DNA descendants of the
4 Annunaki Gods

PART TWO | Anunnaki Maori Advanced Colonization of the World

Colonization, Architecture, Masonry & Technology through the Middle
East, Central Asia, India, Asia, Java, Sth Pacific & Central Sth America

PART THREE | Sovereign State

Proclamation of Independence

Rebuilding the New Nation

1st Maori Prime Minister HRH Dr Espinoza

Current Recognition

The Mission & Vision

National Identity

Maori Tribe Members

Maori Tribe Values

Culture

Visiting Aotearoa

PART THREE | International Co-operation

Maori Foreign Affairs

MTO- Maori Trade Office

MCBA – Maori Global Bank of Aotearoa

SGBA – Sovereign Global Bank of Aotearoa

PART FOUR | Future Advanced Technology

Maori Bio-Med Technology

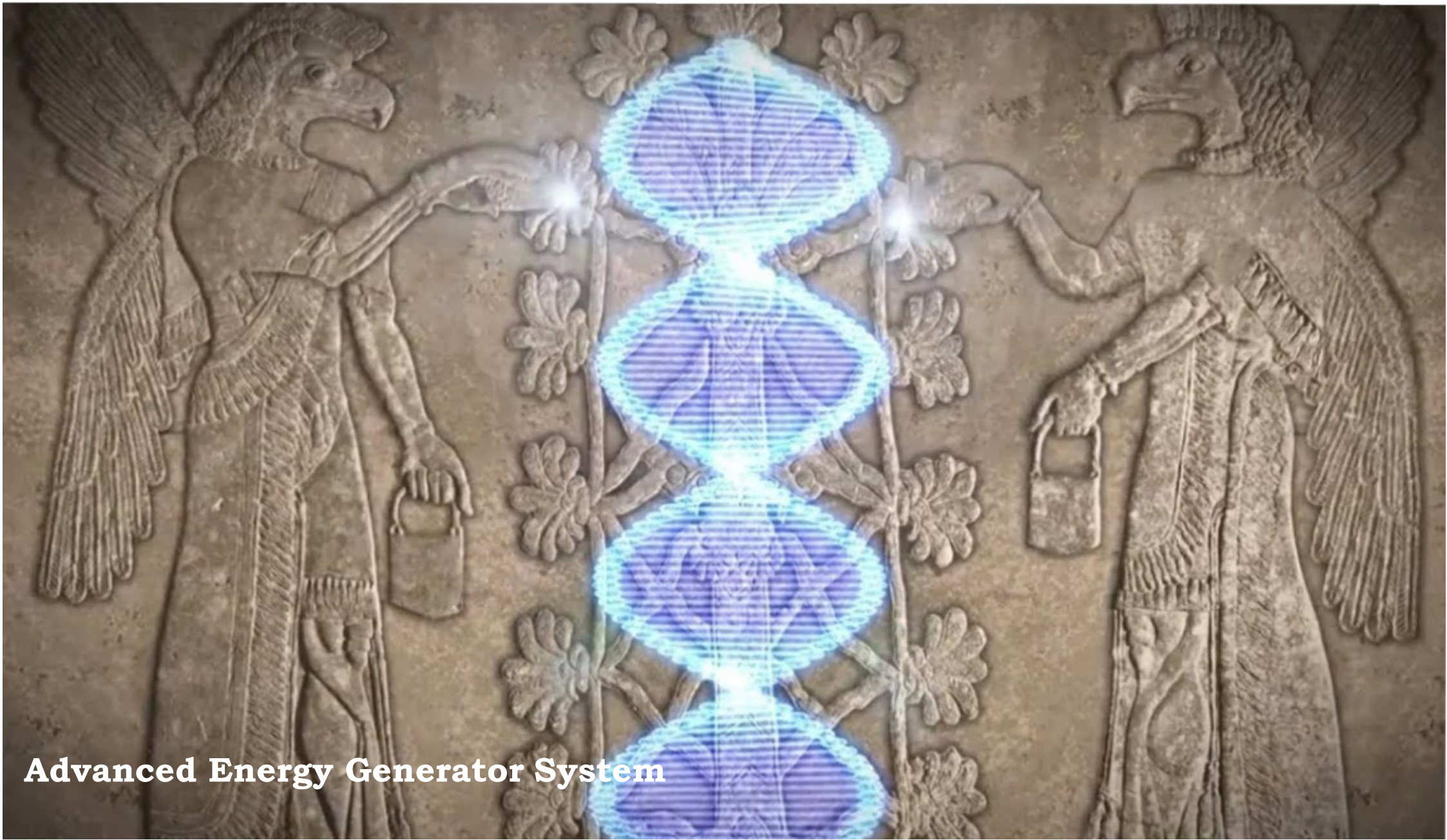
Advanced Energy & Transportation Technology

Un-identified Flying Objects Phenomena

Ancient Java DNA History

**PART ONE,
DNA & Technology**

Wha-Atua Tribe - Direct DNA descendants of 4 Anunnaki Gods



Advanced Energy Generator System

Ancient Anunnaki Maori DNA | Central Asia-Asian Pacific /Americas Ancestry 10,000 BC introduction & Journey

Prelude: **TWO primary global geographical Maori Genealogy (whakapapa):**

1. Anunnaki Maori Wha-Atua Indonesian Java origins and links from Central Asia/India 10,000 BC, and their journey through the South Pacific, Hawaii, Mexican Mayans, Aztecs, Central & South American Tribes & Peru. and;
2. Maori Polynesian/Melanesian Original Indigenous Tribes (Hunter Gatherers) of the Sth Pacific Islands.

H.M. Arikinui's Family Maori ancestors are direct descendants of the 4 Anunnaki Gods, and, The ORIGINAL INDIGENOUS PEOPLES (Hunter Gatherers) origins

Missing significant fundamental radical links to Humanity's genesis, to the ORIGINS of the ORIGINAL INDIGENOUS PEOPLE reveal the direct links, of H.M. Arikinui's Family & the Maori Wha-Atua Tribe (Tribe of 4 Gods), to the Anunnaki Gods dating back more than 10,000 years ago.

Such radical links can be traced back several hundred thousand years, as documented by Arikinui Manukau's 100pg studies compiled from his 30 years of research investigations and his Elders spiritual guidance embody irrefutable scientific evidence, detailed archaeological & geometrical structures, masonry, pyramids and DNA evidence reaffirming Arikinui's ancient historical claims.

Maori Wha-Atua Tribe's Missing Cultural Links, reveal incredible historical events and indisputable evidence illuminating the Tribe's cultural origins, H.M. Arikinui's Family DNA links to the God Anak & the volcano mountain named Anak Krakatau in Java. And, the original ancient Gunung Padang Pyramid standing some 885 meters above sea level, found on H.M. Arikinui's Family land in Java Indonesia dating back some 30,000 years ago to Anunnaki Gods.

Ancient Anunnaki Maori | Asian Ancestry

The Tribe's Cultural Artefact Links

H.M. Arikinui's Uncle, Sultan Mohamad Hasan Kuth Pangrango, stated that his father Sultan Dana Rasa Manukau the King of Kings, gave him several ancient artefacts relating to the Family's history. The key to Buddha's temple and the ancient unique walking stick of the middle east Royal Families.



Borobudur Temple

Budda's key, held by Sultan Pangrango below, to Budda's temple pyramid Borobudur holds some of the Family's ancient artefacts relating to the pyramids. The ancient Tokotoko (walking-stick) is held in safe keeping by Family.



H.M. Sultan Muhamad Hasan Kuth Pangrango

Ancient Java Family Historical Connections

Significant radical assertions reveal novel challenging evidence linking Arikinui's Family bloodline, his tribe's cultural practices, many archaeological sites with a trove of artefacts, masonry, technology and several pyramid structures and temples on Arikinui's Family lands in Java Indonesia bearing witness to Arikinui's conclusions, to indisputable links to the Anunnaki Gods who ruled the Earth thousands of years ago.

H.M. Arikinui Manukau Royal Family, Wha-Atua Tribe of Aotearoa (4 Gods), also links directly to Sultan Muhamad Dana Rasa Manukau of West Java Kingdom, one of the 5 Kings of Indonesia, firstly. The 4 other Kingdoms are led by Sultan Hamenkubuwono IX of Central Java; Sultan Hasan Udin of Sulawesi; Sultan Iskanda Muda of Sumatra Aceh; Sultan Agung of East Java collectively represent more than 8 million people/family (Whanau) today.

The real history of humanity, THE TRUTH, needs to be told.



View the following YouTube video:
[20,000 Year Old Pyramid Discovered In Indonesia](#)

photos: Gunung Padang Pyramids, West Java, Indonesia
Gunung Padgan means "The Mountain of Light"
It is also often called the "Mountain of Enlightenment"

Sultan Dana Rasa | King Solomon | Anunnaki Gold Historical Links

Ancient TOKOTOKO (Walking-stick) history was handed down through the generations to Sultan Muhamad Dana Rasa Manukau in 1900s originating through the Middle East Royal Families, King Solomon, Queen of Sheba 922 BC. The history of the Tokotoko is recorded with US Government Agencies et al.

Several tons of Au gold ingots originating from King Solomon's era, and from ancient Egyptian Pharaohs/Kings Tutankhamun 1342 BC, Ra the Sun God 5,000 BC and earlier back to the Anunnaki Gods 10,000/20,000 BC.

The Anunnaki appointed Kings as guardians, a safe keeping system to protect the gold until their return.

Sultan Dana Rasa Manukau, after signing the Green Hilton Agreement in 1961-63 at Geneva Switzerland with USA President J.F. Kennedy and other world leaders, Sultan Muhamad Dana Rasa Manukau delivered several hundred tons of gold to Zurich, along with, 300 gold ingot bars stamped with King Solomon's hallmark.

Sultan Dana Rasa's gold are currently held in safe keeping at UBS Zurich HQ Switzerland, the Bank of International Settlements Basel and the Bank of England et al. Sultan Dana Rasa gold was then hypothecated to create USD employed to rebuild all nations, destroyed after 2nd world war.

And, the interest from the USD is being paid to Sultan Dana Rasa accounts at the World Bank amounting to several Trillion USD. Proceeds from the Au are currently being used to support Indonesia, the World Bank and the United Nations.



Ancient TOKOTOKO
(Walking- stick) from the Middle East

Royal Family Reunion 2012

H.M. Sultan Muhamad Hasan Pangrango of Java &
H.M. Arikinui Manukau of Aotearoa reunion



The Tribe's Missing DNA Links -

Wha-Atua Tribe of Aotearoa (Tribe of 4 Gods) claims that H.M. Arikinui Manukau's findings and unique bold claims provide the evidence to **DIRECT BLOOD LINE LINKS** to the God Anak's family.

H.M. Arikinui's claims are based on the Gods physical characteristics, humanoid genes/ DNA ancestry forensics evidence, cultural practices, geometric structures, scientific evidence and recorded on clay tablets 10,000 yrs ago, and several ancient books, The Book of Inok, The Book of Genesis, The Red-Sea Scrolls and The Bible as absolute evidence of the Anunnaki and the Wha Atua Tribe of 4 Gods ancestral links.

Anunnaki | Maori DNA Historical Links

At [American Society of Human Genetics \(ASGH\)](#) annual meeting in 2017, regarding the genes/DNA of **the people from the Sth Pacific**, Mr. Ryan Bohlender a statistical geneticist from the University of Texas involved in the study, stated that species are **not Neanderthal or Denisovan**, but something totally different, and geneticists **believe are some type of humanoid with extra genes in their DNA**. Another group of scientists came to a similar conclusion, led by evolutionary geneticist Eske Willerslev of the Natural History Museum in Denmark.

Mr. Ryan Bohlender stated that his research, [on the human family tree/DNA model], is losing a population link, or misinterpreting something about the presumed relationships, [regarding the dates when and how the Neanderthal or Denisovan and homo sapiens or modern human species evolved]. Mr Bohlender research puts the archaic-modern human species (homo sapiens) separation date at 440,000 years ago for all human populations. **Humanity's intellectual evolution starting date.**

Anunnaki | Maori DNA Historical Links

H.M. Arikinui's bold claims that the Anunnaki Nation are an advanced Nation or "ALIENS", who "returned to earth" some 460,000 years ago or more. Today's original Indigenous people have dissimilar DNA and are "HOMO SAPIENS/MODERN HUMANS, WHO DID NOT EXIST" 460,000 years ago. Current DNA forensic evidence places Homo Sapiens appearing at around 200,000 years ago.

H.M. Arikinui Manukau claims that "Homo Sapiens" was created around 200,000 years ago in the image of the Gods (Adam & Eve) from a species of homo saurus or homo erectus by the God Enki and without God Enki's intervention and gene manipulation to fuse homo erectus chromosomes (telomeres) with that of Anunnaki genes, Homo Sapiens' intellectual & physical evolution would not have evolved as we know it today.

The indigenous people and their ancestors in general since 10,000 BC, are oblivious of such events and were ignorant of their ancient history relations to the Anunnaki Gods, and, new very little about the advanced technology, structures and events of Anunnaki.

Such ignorance of the Anunnaki technology 8000 years ago is reflected through the indigenous cultures, primitive drawings, art, artefacts, carved totem poles of such events and statues of a birdman with wings and flying turtles with man's head etc, is understandable.

Also Humans/Indigenous ancestors today, in general, do not claim ownership of the Anunnaki/technology/structures/events, however they do acknowledge witnessing such events.

H.M. Arkinui's/Tribe of 4 Gods do acknowledge 100% ownership of the Anunnaki structures, technology, culture etc & the DIRECT DNA links identified herein.

Anunnaki | Maori

DNA Historical Links

It is H.M. Arikinui's view that the Anunnaki Gods arrival time on earth and the inception of God Enki's gene/DNA experimental breeding program, with ancient Homo-Erectus, Denisovan, Neanderthal species creating Homo Sapiens, largely aligns with and crystallizes Mr. Bohlender archaic homo sapien separation date 440,000 years ago, sheds light on humanity's DNA LINK conundrum. Arikinui's unique bold claims also identify WHEN humanity's intellectual evolution started 200,000 years ago, HOW it was created, WHO created Homo Sapiens and WHY.

Armed with this crucial DNA information, along with further forensics evidence below, H.M. Arikinui Manukau believes that his Maori Tribe Wha-Atua (Tribe of 4 Gods) are Anunnakians, the **MISSING LINK** and direct DNA descendants of the God Anak in Indonesia. And, in addition, that the Anunnaki Gods are also responsible for fusing the telomers of homo sapiens the **MISSING INTELLECTUAL GENE LINK** creating modern homo sapien humans by manipulating genes from the ancient Neanderthal 200,000 years ago, thus fusing their chromosomes with the Anunaki genes.

H.M. Arikinui Manukau asserts that IT IS EXTREMELY LIKELY, and logical that the God Enki accomplished selective gene breeding and experiments on homo-erectus and fused their chromosomes / telomers with the Anunnaki genes creating Adam & Eve as workers for the Gods mines, as opposed to Charles Darwin's general theory of humanity's natural evolution from Apes and the Bibles theory that humans were made from clay Genesis 2.7 ... God made man from the dust.

Anunnaki | Maori DNA Historical Links

The Sumerian Clay Tablets written some 10,000 years ago by the Sumerian High Priests describe the Anunnaki Gods as having arrived on earth some 460,000 years. An ancient artefact portraying the God Anu in search of gold, was displayed in the National Museum in Iraq.

The clay tablets also describe the God Enki experimenting with various ancient Neanderthal and Denisovan species by using gene manipulation, the fusion of chromosomes and in vitro fertilization to create man in the image of the Gods (Adam & Eve).

God Enki's initial gene experimental program of ancient Homo-Erectus/Neanderthal/Denisovan species breeding time period appears to align with Mr Bohlender separation date 440,000 years ago, sheds light on humanity's **MISSING GENE LINK** conundrum, 200,000 years ago. **Humanity's intellectual experimental evolution starting date is believed to be around 200,000 years ago. Humans today are all related to each other through thousands of years of generational inter-breeding.**

Ancient Artefact Portraying the Anunnaki God Anu



Anunnaki | Maori Historical DNA Forensics

Scientists found forensics proof of the Ancient God Code in the DNA of Humans

The USA National Academy of Sciences has concluded that human chromosome 2 is the relic of an ancient DNA fusion of two separate chromosomes Telomere to Telomere, Homo-erectus and another DNA. It happened 200,000 years ago that suggest something beyond evolution. Scientists are saying that this fusion appears to be intentional, this is not a natural process, but **something intervened.**

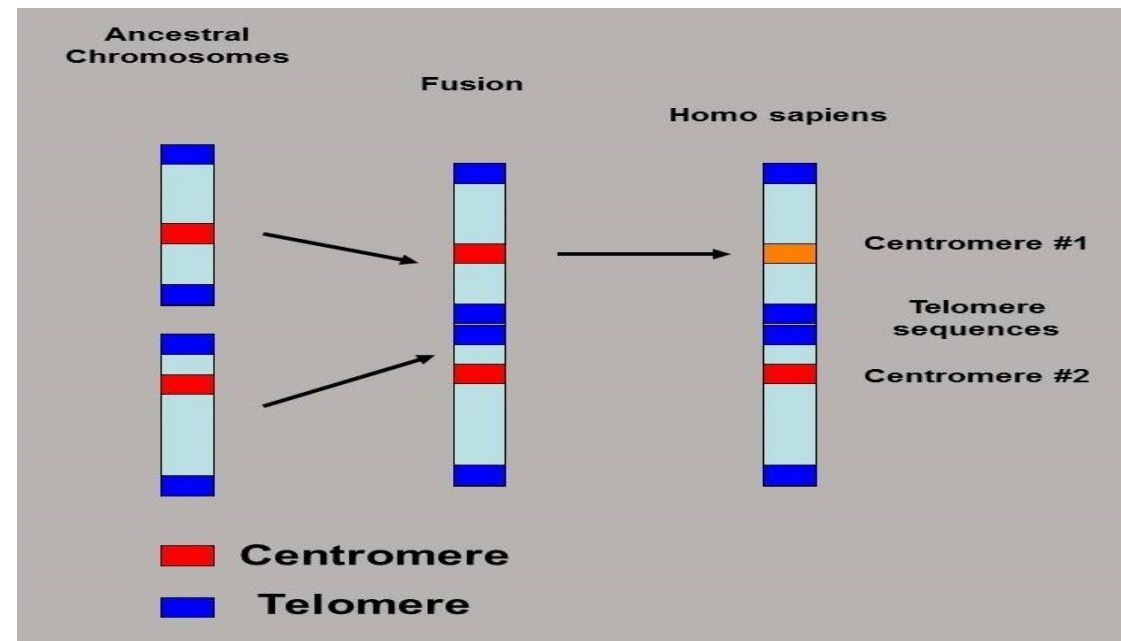
The DNA in our bodies can literally be read like the letters of a page of a newspaper or a book. There is a message in the DNA of all life. Every cell in our body has the same message **"GOD ETERNAL WITHIN THE BODY"**. While we may not know precisely where the message came from, or how it was placed in our bodies, it suggests that **we are part of one another and an even greater existence.**

View the following YouTube video for more details:

[Ancient Text Reveals Hidden Message In Human DNA](#)

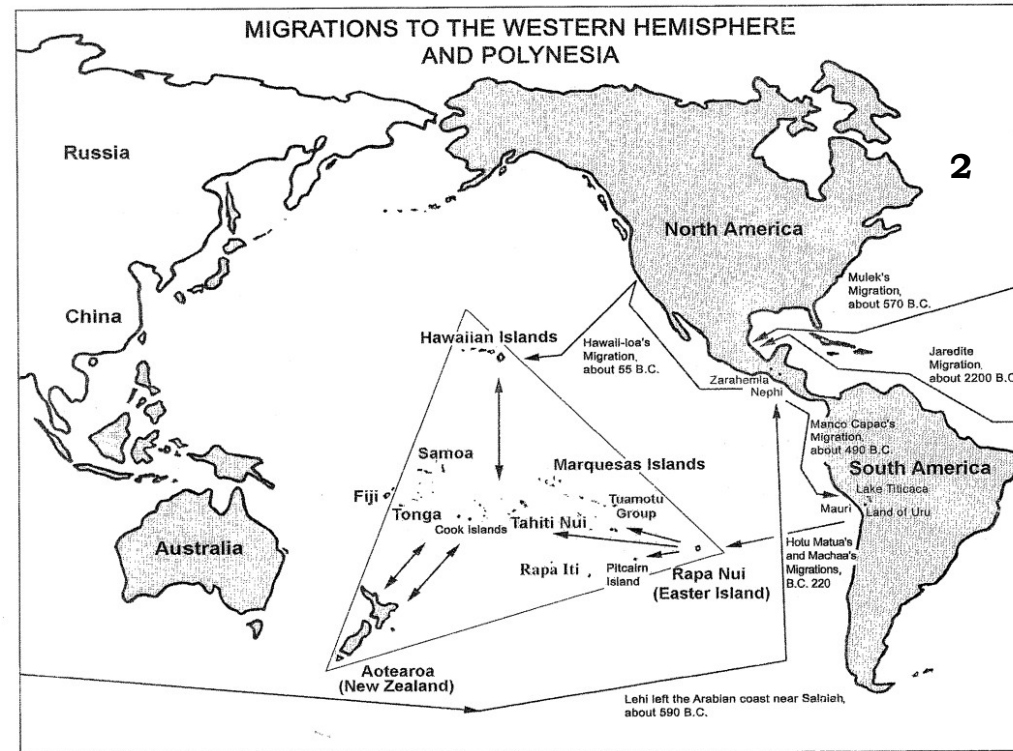
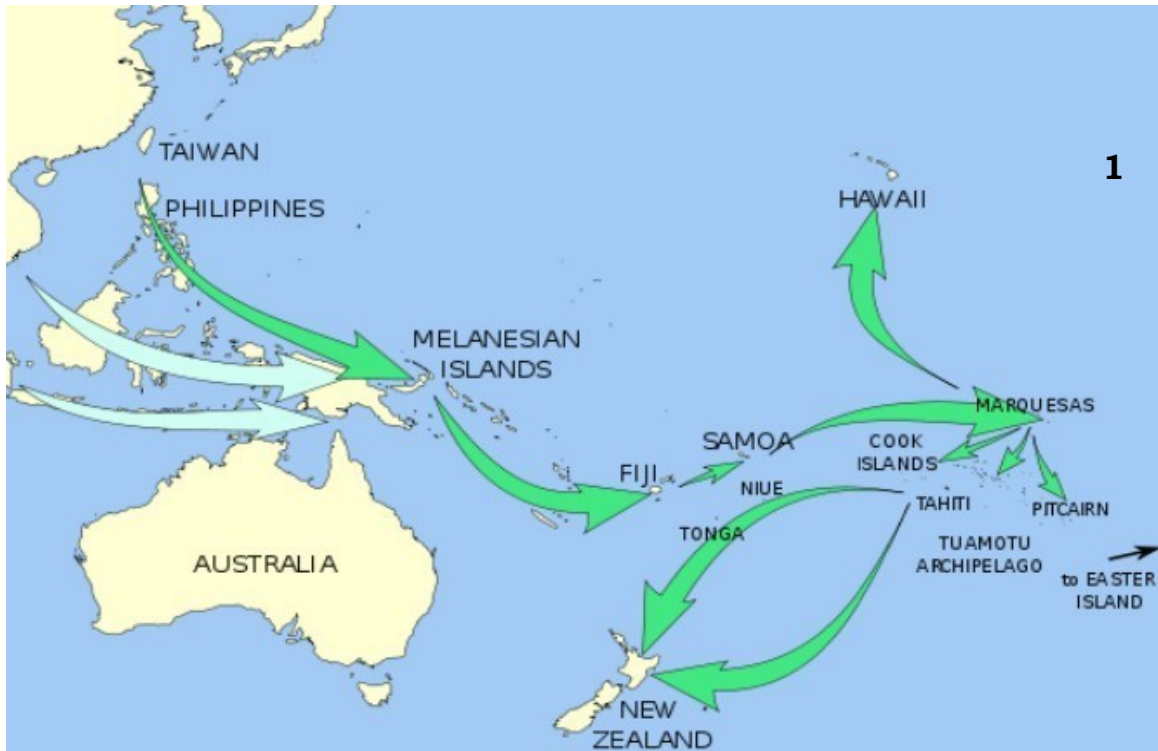


God Enki, Gene | DNA manipulation with genes of Apes



Anunnaki Maori Origins & Journey to the Pacific 10,000 BC

- 1** Anunnaki Maori Wha-Atua journey from Central Asia/India to Indonesia 10,000-5000 BC, and;
- 2** Anunnaki Maori journey to the South Pacific, the Mexican Yucatan Mayans/Aztecs South American Tribes, Columbia & Peru 4000 BC, and;
- 3** Polynesian/Melanesian Tribes journey throughout the South Pacific 100-500AD.



Anunnaki Maori Wha-Atua Asian | Pacific Nation migration departs Java AD (2000yrs ago) arriving Kaipara Aotea Wha-Atua tribal lands 600-900 AD

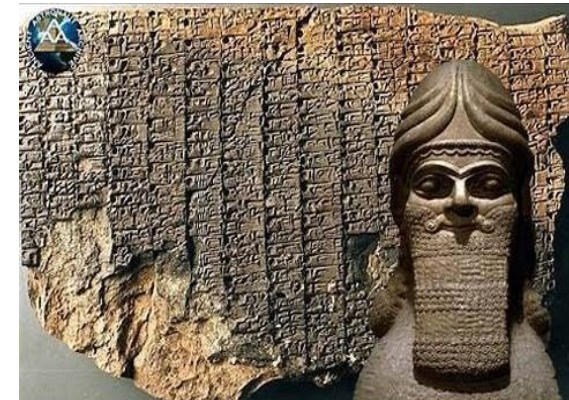
Polynesian | Melanesian | Hawaiian, & Sth American | Mexican Mayans | Aztecs & Peru Nation tribes, migrate into pacific 100 AD. Various Nation tribal canoes depart Rarotonga 1000 AD arriving Aotearoa 1,200 AD

Anunnaki Maori Historical Colonisation Links

PART TWO - Global Colonisation

Arikinui Family, are the sons and offspring of the God Anak and Enki, along with the Nephilim (Rephaim) engineers who designed, engineered and constructed the pyramids, temples and statues in Java, on Arikinui Family lands, used the hunter gatherers (original indigenous people) as labour. The pyramids, temples and statues in Egypt, India, Asia, the Pacific, Mexico, Central/South America and Europe were all built using the same expertise, technology and the indigenous people as labour. The pyramids and the temples are advanced strategic electromagnetic energy generators and communication systems. Hunter-gatherers/Homo Sapiens (Original Indigenous People) were not intellectually capable of such technology 2000 to 10,000 yrs ago. It was the Anunnaki who trained and educated all hunter gatherers. (View the following YouTube video: [The Revelation Of The Pyramids \(Documentary\)](#))

The Gods ruled Earth thousands of years ago as identified in many Sumerian clay tablets written 10,000 yrs ago, and in several ancient books in detail, the Book of Enoch, the Book of Genesis, the Red Sea Scrolls et al, and the Anunnaki Gods are referred to in the Bible



Iraqi National Museum of Historical Artefacts & Sumerian Clay Tablets

Anunnaki's Colonisation of the World, Central Asia, Asia, Java, the Pacific, Americas with Advanced Architectural Masonry Structures & Technology

Anunnaki Colonisation of Middle East Region

The Anunnaki origins are to said to be from the Constellation Orion's Belt region and have visited earth many times over several million years. The Anunnaki are said to be immortal and can live for thousands of years.

Anunnaki history is well recorded and written in detail on the Sumerian clay tablets 10,000 yrs ago, and in several ancient books in detail, the Book of Enoch, the Book of Genesis, the Red Sea Scrolls et al, and the Anunnaki Gods are referred to in the Bible.

Civilization in Iraq is considered one of the first known colonisation areas for the Anunnaki who were mining gold and precious metals. The Anunnaki Gods and their offspring built all the ancient cities commencing along the Tigris and Euphrates rivers in what is today Iraq and Kuwait.

Colonisation Expansion into Egypt, India, China, Asia, the Pacific & the Americas, using Anunnaki Technology

The sons and offspring of the God Enki and Anak along with the Nephilim (Rephaim) engineers expanded their colonization plans building pyramids and temples in ancient Egypt, ancient India and ancient Xian & Shaanxi (China) are believed to be the earliest civilisations in the old world.

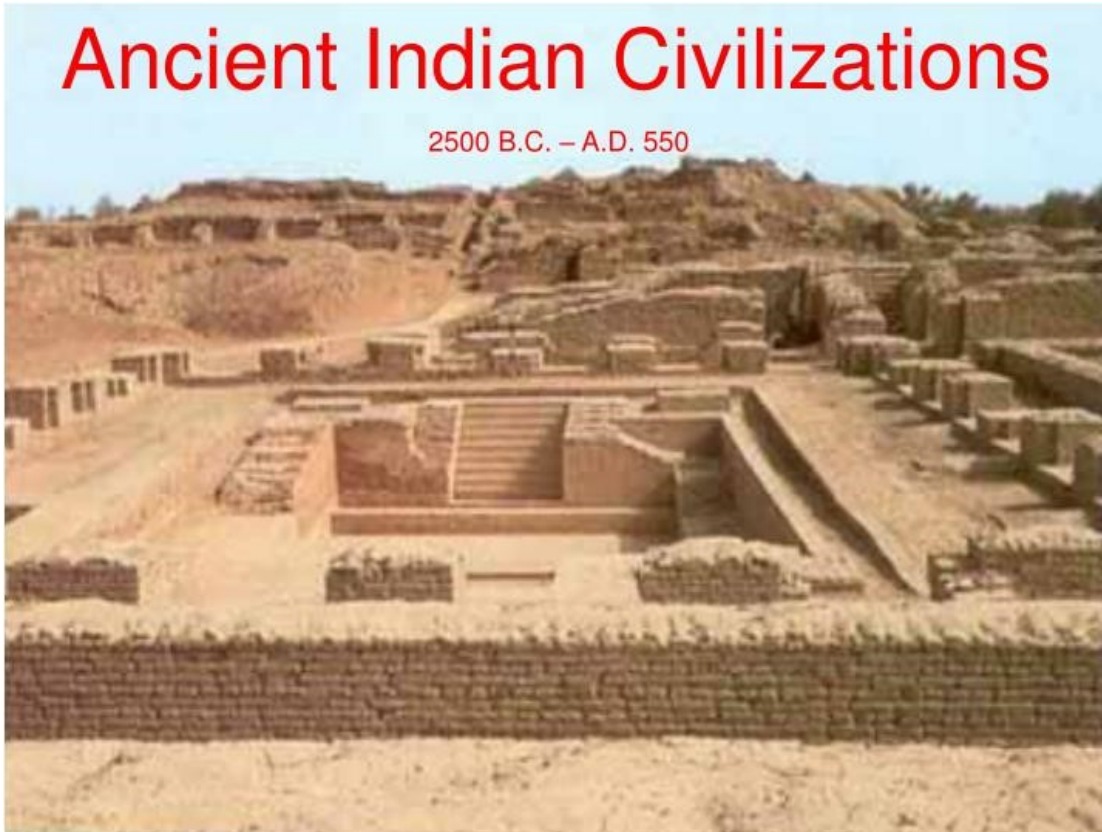


continued ... Anunnaki's Colonisation of Ancient India & Sri Lanka using the same Anunnaki architecture masonry & technology

The Anunnaki Gods, their offspring and the Nephilim (Rephaim) engineers built the Ancient Cities of India, the Kailisa Temple and the Brihadeeswarar Temple et al, between 2500 years and 10,000 years BC, employing the designs and advanced technology of the Anunnaki engineers. Primitive Neanderthal, Denisovans, even homo-sapiens or indigenous people of this time did not have such technology or expertise, but were used as labour.

Ancient Indian Civilizations

2500 B.C. – A.D. 550



**continued ... Anunnaki's Colonisation of ancient Xian
& Shaanxi Asia, using the same Anunnaki architecture
masonry and technology**

The Ancient Pyramids of X'ian, Shaanxi built 5000 years BC by the Anunnaki Gods, their offspring and the Nephilim (Rephaim) engineers.



continued ... Anunnaki's Colonisation of ancient Thailand, Myanmar & Laos of Asia, using the same Anunnaki architecture masonry & technology

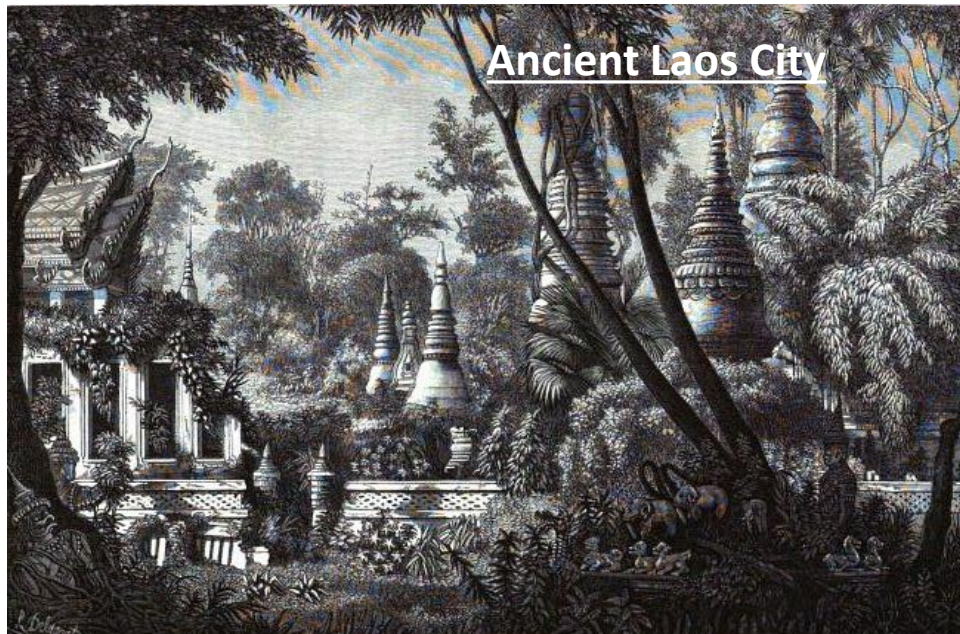
Ayutthaya Temple Thailand



Old Bagan Temple Myanmar



Ancient Laos City



Ancient Laos Jars / batteries



continued ... Anunnaki's Colonisation of ancient Cambodia & Indonesia of Asia, using the same Anunnaki architecture masonry & technology

Ankor Wat City Cambodia



Prambanan Yogyakarta Indonesia



Sadahurip Pyramid Indonesia

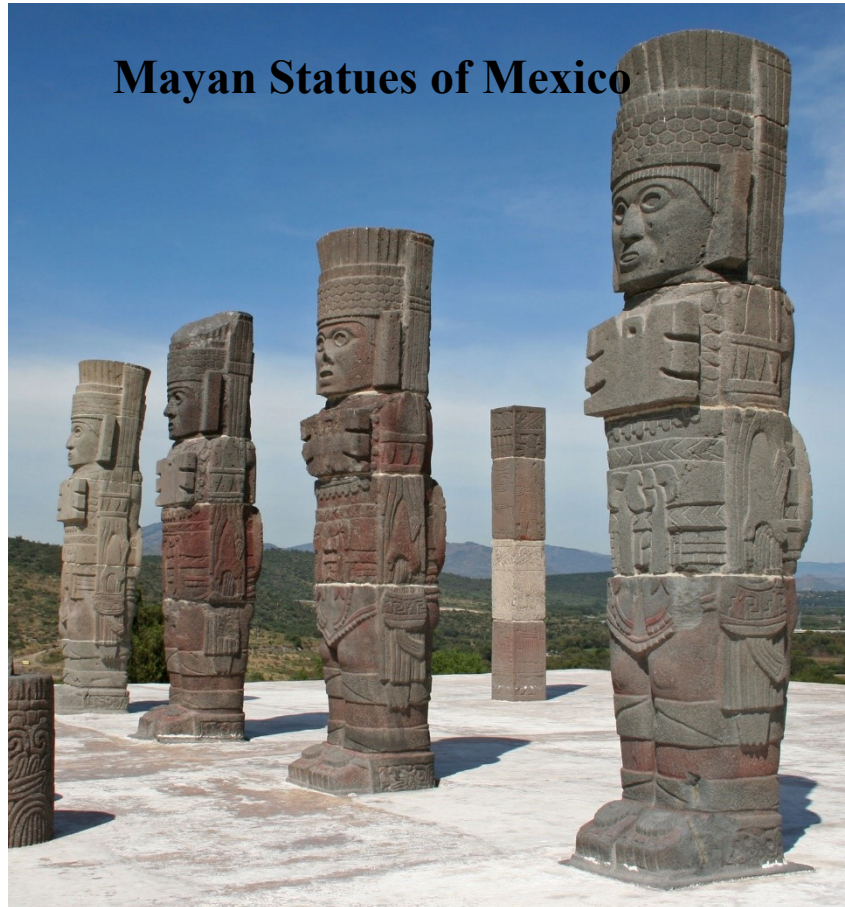


Borobudur Java Indonesia



continued ... Anunnaki's Colonisation of ancient Sth Pacific and Mexico, using the same Anunnaki statue masonry & technology

Anunnaki Maori colonisation continues briefly, in the South Pacific visiting several Pacific Nations, including Australia, Tonga, Tahiti, and Rapanui Island or Easter Island which is much older reaching as far as Aotearoa was brief. The Anunnaki set off to Ucatan of Mexico and Central America where precious metals and resources were abundant.



Similar Petroglyphs in Easter Island & Gobeklitepe Turkey



continued ... Anunnaki's Colonisation of ancient Ucatan Mexico Sth America using the same Anunnaki architecture masonry & technology



Pre-Mayan cultures inhabited the [Yucatán](#) Peninsula as early as 3000 B.C. During the 10th century, the Anunnaki along with hunter gatherers Mayan group known as the Itzáes migrated into the area and built the cities of Coba, Xcaret, Xel Ha and Tulum. They also founded Chichén-Itzá and Champotón nearby in what would become the state of Yucatán.

**continued ... Anunnaki's Colonisation of ancient Columbia & Bolivia
using the same Anunnaki statue masonry & technology**



**Tiwanaku Statue near
Lake Titicaca Bolivia**



San Agustín Statues Columbia

continued ... Anunnaki's Colonisation of ancient Peru using the same Anunnaki architecture masonry & technology

Machu Picchu Mountain
Civilisation structures



Pyramid of Caral
oldest City in Peru



Front, aerial view of the Main Pyramid with the Supe River in the background



Layout of the Supe Valley site of Caral, 200 km. north of Lima Peru.



Ancient Founding Origins of Maori Wha-Atua Tribe (Tribe of 4 Gods)

Te Mauri Atua: the essence of spirituality;
& the believe in God

Te Mauri Whenua: the life force of the land

Te Mauri Tangata: the life force of the
people

Te Mauri Whakapono: the power of belief,
or faith

Te Mauri Whakaora i nga iwi: the power to
heal the people

Te Mauri Hohoni: the muni of hidden
wealth-minerals, gold, diamonds and oil
(perhaps), which lie underground

Te Mauri Whakahoki i nga iwi: the power to
return people to their land

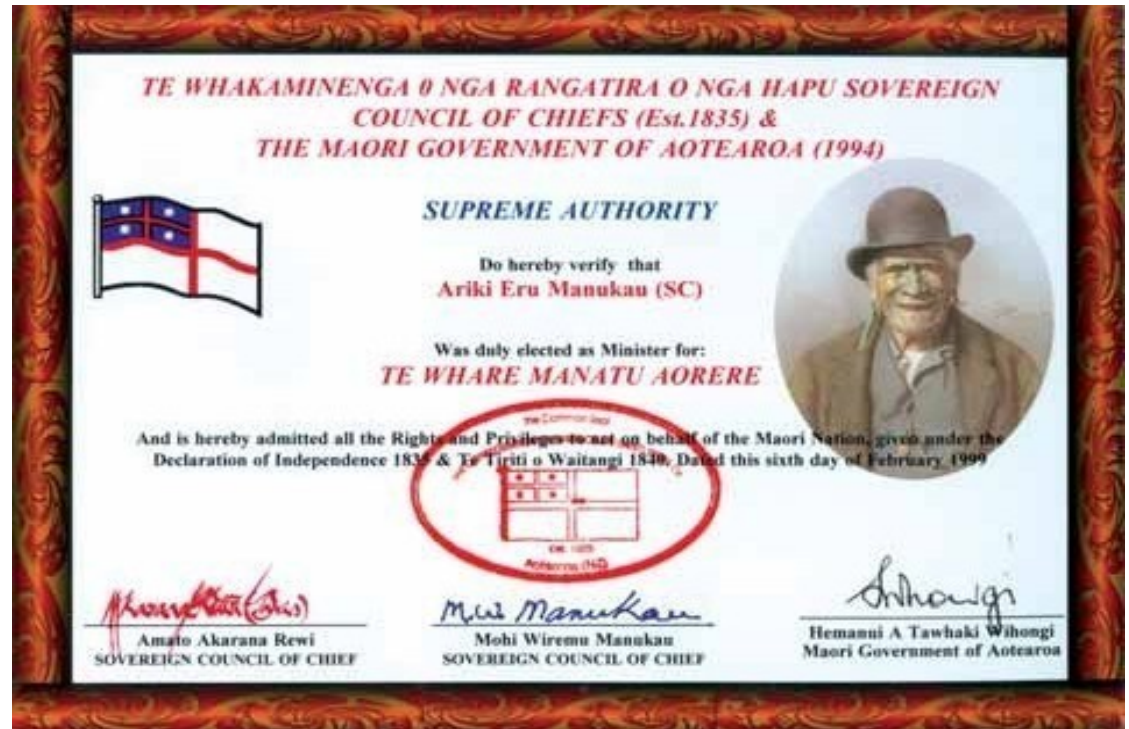
Sovereign State Wha-Atua of Aotearoa



Aoraki nga maunga o Aotearoa
(Aoraki Southern Mountains of Aotearoa)

Proclamation of Independence

Sovereign Hapu-State Wha-Atua of Aotearoa and the Maori Government's legal foundations originate, and, are exercised through the Articles of the 1835 "Declaration of Independence" as recognized and signed by James Busby, Consul for King William IV & the Government of United Kingdom, James Clendon, the Consul of United States of America, the Colonial Secretary for New South Wales Government of Australia and the Dutch Government's East Indian Station, in accordance with International Law, In 1840, 535 Chiefs and Head of Families signed an immigration treaty at Waitangi, called Te Tiriti o Waitangi (Only the Maori Text Treaty was signed by the Sovereign Chiefs) to allow Queen Victoria's 2000 subject missionary settlers to migrate and settle in Aotearoa and appoint a governor for themselves. The English Text Treaty translation promoted by the Colonial government was never signed by the 535 Maori Chiefs.



Since 1835 Maori Sovereign Nation, its National Flag and its Sovereign Council of Chiefs are in governance, with legal recognition by the British Government, the United States Government, the New South Wales Government of Australia and the government of Holland in August 1835, also provided unimpeded international shipping and trading opportunities.

Proclamation of Independence

28th October 1835

[English Translation]

1. We, the hereditary chiefs and heads of the tribes of the Northern parts of New Zealand, being assembled at Waitangi in the Bay of Islands on this 28th day of October, 1835, declare the Independence of our country, which is hereby constituted and declared to be an Independent State, under the designation of the United Tribes of New Zealand.

2. All sovereign power and authority within the territories of the United Tribes of New Zealand is hereby declared to reside entirely and exclusively in the hereditary chiefs and heads of tribes in their collective capacity, who also declare that they will not permit any legislative authority separate from themselves in their collective capacity to exist, nor any function of government to be exercised within the said territories, unless by persons appointed by them, and acting under the authority of laws regularly enacted by them in Congress assembled.

3. The hereditary chiefs and heads of tribes agree to meet in Congress at Waitangi in the autumn of each year, for the purpose of framing laws for the dispensation of justice, the preservation of peace and good order, and the regulation of trade; and they cordially invite the Southern tribes to lay aside their private animosities and to consult the safety and welfare of our common country, by joining the Confederation of the United Tribes.

4. They also agree to send a copy of this Declaration to His Majesty the King of England, to thank him for his acknowledgment of their flag; and in return for the friendship and protection they have shown, and are prepared to show, to such of his subjects as have settled in their country, or resorted to its shores for the purposes of trade, they entreat that he will continue to be the parent of their infant State, and that he will become its Protector from all attempts upon its independence.

Agreed to unanimously on this 28th day of October, 1835, in the presence of His Britannic Majesty's Resident. {Signatures or signs of 35 chiefs, from North Cape to the Hauraki Gulf}
Witnessed by: (Signed) Henry Williams, Missionary, C.M.S. George Clarke, C.M.S. James C. Clendon, Merchant Gilbert Mair, Merchant

I certify that the above is a correct copy of the Declaration of the Chiefs, according to the translation of Missionaries who have resided ten years and upwards in the country; and it is transmitted to His Most Gracious Majesty the King of England, at the unanimous request of the chiefs.

(Signed) JAMES BUSBY British Gov Resident of New Zealand, James Clendon Consul of USA, NSW Gov of Australia James Burke Secretary of Colonies et al

His Majesty King William IV Statute

Zealand is not a part of the British dominions; and, secondly, that King William IV. made the most public, solemn, and authentic declaration, which it was possible to make, that New Zealand was a substantive and independent State.

The recognition by the King, Lords, and Commons of Great Britain of the fact that New Zealand is not part of the British dominions, will be found in the Statutes 57 Geo. III., cap. 53, 4 Geo. IV., cap. 96, sec. 3, and 9 Geo. IV., cap. 83, sec. 4. The following are extracts from each of those Statutes.

The Act 57 Geo. III., cap. 53, is entitled "An Act for the more effectual punishment of murders and manslughters committed in places not within His Majesty's dominions." It sets forth, "Whereas grievous murders and manslughters have been committed at the settlement in the Bay of Honduras, in South America, &c.;" "and the like offences have also been committed in the South Pacific Ocean, as well on the high seas as on land, in the islands of New Zealand and Otaheite, and in other islands, countries, and places not within His Majesty's dominions, by the masters and crews of British ships, and other persons, who have for the most part deserted from, or left, their ships, and have continued to live and reside amongst the inhabitants of those islands," &c.; and the Act then provides for the punishment of offences so committed "in the said islands of New Zealand and Otaheite, or within any other islands, countries, or places not within His Majesty's dominions, nor subject to any other European State or Power," &c.

The Statute 4 Geo. IV., cap. 96, sec. 3, enacts that the Supreme Courts in the Colonies of New South Wales and Van Diemen's Land may try offences "committed in the islands of New Zealand, Otaheite, or any other island, country, or place, situate in the Indian or Pacific Oceans, and not subject to His Majesty or to any European State," if such offences were committed by British subjects.

The Statute 9 Geo. IV., cap. 83, sec. 4, repeats that enactment in the same words, adding, only, that the punishment of the offence shall be the same as if the crime had been committed in England.

The recognition by King William IV. of New Zealand as a substantive and independent state is shown by the following narrative.

On the 16th of November, 1831, a letter to King William IV. from thirteen of the Chiefs of New Zealand was transmitted to Lord Goderich, praying the protection of the British Crown against the neighbouring tribes, and against British subjects residing in the Islands.

On the 14th of June, 1832, Lord Ripon despatched Mr. Busby as British Resident, partly to protect British commerce, and partly to repress the outrages of British subjects on the natives. His Lordship sent with Mr. Busby a letter to the Chiefs, in which the King was made to address them as an independent people. Their support was requested for Mr. Busby, and they were reminded of the benefits which they would derive from "the friendship and alliance of Great Britain."

In the month of June, 1832, a Bill was brought into the House of Commons for the prevention of crimes committed by His Majesty's subjects, "in New Zealand and in other islands in the Pacific, not being within His Majesty's Dominions." The Bill was rejected, because Parliament could not lawfully legislate for a foreign country.

On the 13th of April, 1833, the Governor of New South Wales, in obedience to Lord Ripon's orders, addressed instructions to Mr. Busby, in which New Zealand was expressly mentioned as a foreign country, and Mr. Busby himself, as being accredited to the Chiefs. That document throughout assumes the independence of New Zealand.

On the 29th of April, 1834, General Bourke transmitted to Lord Stanley a proposal from Mr. Busby, for establishing a national flag for tribes of New Zealand, "in their collective capacity," and advised that ships built in the Island, and registered by the Chiefs, should have their registers respected in their intercourse with the British possessions. Sir R. Bourke reported that he had sent three patterns of flags, one of which had been selected by the Chiefs, that the Chiefs had accordingly assembled, with the commanders of the British and three American ships, to witness the inauguration of the flag at which the officers of H.M.S. "Alligator" were also present. The flag had been declared to be "the National Flag" of New Zealand, and being hoisted, was saluted with twenty-one guns by the "Alligator," a British ship of war.

On the 21st of December, 1834, a despatch was addressed to Sir R. Bourke by Lord Aberdeen, approving all those proceedings in the name of the King, and sending a copy of a letter from the Admiralty, stating that they had instructed their officers to give effect to the New Zealand Registers, and to acknowledge and respect the national Flag of New Zealand.

If these solemn Acts of the Parliament, and of the King of Great Britain, are not enough to show that the pretension made by this Company on behalf of Her Majesty is unfounded, it might still further be repelled by a minute narrative of all the relations between New Zealand and the adjacent British Colonies, and especially by the judicial decisions of the superior Courts of those Colonies. It is presumed, however, that, after the preceding statement, it would be superfluous to accumulate arguments of that nature, and the rather because they could not be intelligibly stated without a more extensive and detailed account of the facts.

No. 38.
J. Stephen, Esq., to
John Beckhouse, Esq.
18th March 1840
Enclosure in No. 3





PARLIAMENT OF NEW SOUTH WALES

PARLIAMENT HOUSE
SYDNEY, N.S.W. 2001

NEW SOUTH WALES PARLIAMENTARY ARCHIVES

tel: (02) 9230 2615

fax: (02) 9230 3018

e-mail: files@parliament.nsw.gov.au

Mr Eru Manukau
Secretary
The Confederation of the United Tribes of New Zealand (Aotearoa)
PO Box 45165, Te Atatu
North Auckland, NEW ZEALAND

Dear Mr Manukau,

I am replying to your recent regarding a certified copy of the *New South Wales Government Gazette* (enclosed). I regret the delay in sending it to you.

I regret I am unable to supply a copy of the log book of HMS Alligator as it is not in the Parliamentary Archives. I suggest that you contact the Public Record Office in the United Kingdom, who may know where the log book is located. The address is:

Public Record Office
Ruskin Avenue
Kew
Surrey
TW9 4DU

Telephone Enquiries: 0181 392 5200

000000

ent.

New South Wales Government Gazette

12. ANDREW Coss, Sp., Eight perches; bounded on the west by Cumberland-street, bearing south 14 degrees 30 minutes west 69 links; on the south by Argyle-street, bearing east 14 degrees south 73 links; on the east by Gloucester-street, bearing north 32 degrees east 58 links; and on the north by allotment No. 11, bearing west 23 degrees north 58 links, then west 23 degrees north 30 links. Quit-rent, 4s. per annum, commencing 1st July, 1823.

By His Excellency's Command,
ALEXANDER M'LEAY.

Colonial Secretary's Office,
Sydney, 18 August, 1835.

TENDERS will be received at this Office until Twelve o'Clock on Friday, the 18th day of September next, from persons disposed to Contract for erecting a substantial Three Railed Fence on that part of the line of road from Maitland to Paterson, between Maitland and the Ferry on the Hunter. To be endorsed "Tender for Fencing." Particulars respecting it may be obtained on application to Assistant Surveyor Nicholson, and Security will be required for the due observance of the Contract.

By His Excellency's Command,
ALEXANDER M'LEAY.

Colonial Secretary's Office,
Sydney, 18 August, 1835.

A SUBSTANTIAL Punt, 30 feet in length, 12 feet in beam, provided with flaps at each end, and chains, hinges, rollers, &c. complete, being required for the Ferry on the road from Maitland to Paterson. Persons disposed to furnish the same are requested to transmit their Tenders to this Office, by Twelve o'Clock on Friday, the 18th Day of September next, endorsed "Tender for Punt."

The Tenders must state the time in which it can be completed, and security will be required for the due observance of the Contract. Further particulars can be obtained on application to Assistant Surveyor Nicholson, at Newcastle.

By His Excellency's Command,
ALEXANDER M'LEAY.

Colonial Secretary's Office,
Sydney, 17th August, 1835.
NEW ZEALAND.

HIS Excellency the Governor is pleased to direct it to be notified, for general information, that a Despatch has recently been received from the Right Honorable the Secretary of State for the Colonies, conveying His Majesty's approbation of an arrangement made by this Government for complying with the wishes of the Chiefs of New Zealand to adopt a National Flag in their collective capacity, and also of the Register of Vessels, built in that country, granted by the Chiefs and certified by the British Resident, being considered as valid instruments, and respected as such in the intercourse which those Vessels may hold with the British Possessions.

The following is a description of the Flag which has been adopted:—
A Red St. George's Cross on a White ground. In the first quarter, a Red St. George's Cross on a Blue ground, pierced with four white stars.

By His Excellency's Command,
ALEXANDER M'LEAY.

Colonial Secretary's Office,
Sydney, 11th August, 1835.

REWARD OF TWENTY POUNDS FOR A CONDITIONAL PARDON.

WHEREAS it has been represented to the Government, that on the night ultimo, Two Stacks of Wheat, on the John Bray, were consumed by Fire, and reason to believe that the act has been perpetrated; Notice is hereby given, in addition to the Reward of Twenty Pounds offered to Mr. John Bray to any Person who shall furnish information as may lead to the conviction of Offender or Offenders, His Excellency the Governor is pleased to promise, that any Informer be a Prisoner of the Crown, and recommended to His Majesty's Government for a Conditional Pardon.

By His Excellency's Command,
ALEXANDER M'LEAY.

REWARD OF TWENTY POUNDS FOR A CONDITIONAL PARDON.

WHEREAS Two Stacks of Wheat, on the Farm at Appin were consumed on the night of the 31st ultimo, and as strong evidence is entertained that they were maliciously destroyed, I hereby offer a Reward of (20) Twenty Pounds to any one giving such Information as may lead to the conviction of the Offenders.

JOHN BRAY,
Appin, August 7, 1835.

Custom House,
10th August, 1835.

NOTICE.

BY the 25th Section of the Act of the 5th William IV., Cap: 89, it is enacted, "That all Vessels, Boats, Goods and other things, which shall have been or shall be hereafter in or near any of the British Possessions, under any Law relating to the Customs, Trade, or Navigation, shall be deemed to be condemned, and may be disposed of in the manner directed by Law in respect of Boats, Goods and other things, seized and condemned for breach of such Laws, unless the person for whom such Vessels, Boats, or other things, shall have been seized, or of them, or some person authorized by him, within one calendar month from the day the same, give notice in writing to the Controller, or other Chief Officer of the nearest Port, that he claims the Vessels, Boats, Goods, or other things, or intends to claim them."
J. GIBBES, Collector.
R. S. WEBB, Acting Collector.

Sydney, 4th August, 1835.

SALE OF CATTLE.

AT Twelve o'clock on Thursday the 4th of September next, will be put up to Public Auction, at the George-street Building, Letter C, a mixed Herd of Cattle, consisting of Four Hundred and Seventy-two, the property of the late Church and Society of the Moruya River, near the Corporation, and now departing upon the ship of Mr. Morris, on the Moruya River, near the Bay. Further particulars may be obtained of the Agent.
HENRY FISHER,
Agent for the Church and Society.



Traditional Maori Dance

Rebuilding Wha Atua...the New Nation

The Sovereign Nation of Wha Atua draws its legal authority via the Proclamation of Independence 28th October 1835. Our Sovereign Nation, its National Flag and its Sovereign Council of Chiefs in governance since 1835, with legal recognition by the British Government, the United States of America, the New South Wales Government of Australia and the Dutch Government since August 1835, provided unimpeded international shipping and trading opportunities.

Maori Governance has endured its own tribal wars including the wars with the British Colonials since the signing of Te Tiriti o Waitangi in 1840 (Maori Text Treaty). This war ended in a truce in 1872 with both the Colonial Administration and the Maori Sovereign Council of Chiefs reluctantly co-existing. Sovereignty remained with the Council of Chiefs and for 184 years, this relationship has withstood the test of time and is now embracing the new challenges that lay ahead, in 2006 and onwards as both governments clarify their relationship and legal obligations Arika Eru Manukau, Minister of Foreign Affairs initiated the new Maori Government movement in 1989 with other fellow members for self governance and self determination.

The New Maori Nation has been rebuilding slowly since 1994. In October 1999, Arikinui Manukau and the Sovereign Council of Chiefs reaffirmed its Maori Government (Central Administration Body), implemented its new Constitution based on Tikanga Maori, (Maori Law) its Executive, the Administrative Functions, Judiciary, Central Banking and Enforcement Agencies.

H.M. Arikinui Manukau an International Constitutional Lawyer, has a unique style and approach to the political spectrum and its direction. Plans for developing our resources and rebuilding our economic structures are in progress, including plans for a free port and airport in Aotearoa.

Wha-Atua Tribes local history of Aotearoa

Wha Atua are a nation of nations, a federal system of independent sovereign tribal nations, based on their own tikanga, customs, and practices. Arikinui Manukau Family Hapu/tribal members are descendants of several Sovereign Chiefs spanning back several generations.

The Tribes descendants in Wha Atua Aotearoa New Zealand can be traced back some 42 generations and the Manukau Hapu Family direct link to a long list of notable Sovereign Chief Warriors, Kawharu the Giant of the 17th Century said to stand at least 10 feet tall.

The Sovereign Chief Rewa Rewa Manukau who was also a huge warrior with 10 wives, their descendants consist of the Wha Atua Tribal Family beneficiaries to date. The earlier Anunnaki Manukau ancestors departed West Java Indonesia around 1500 to 2000 yrs ago, whose journey takes them down the Coast of Australia and eventually arriving at place known as Aotea, in the Kaipara Harbor (Wha Atua Anunaki) around 700 to 900AD.

Wha-Atua Hapu of the Sovereign Chief Rewa Rewa Manukau ancestral tribal lands are well known, with lands in Waikato/Kawhia, Manukau City & Manukau Harbor, Otakanini South Head in the Kaipara, Arapua North Kaipara and other lands throughout Aotearoa, named after the Sovereign Chief Rewa Rewa Manukau.

H.M. Arikinui Manukau's Family today, from Sovereign Chiefs Te Maati Manukau, Sultan Muhamad Danarasa Kupenga Manukau, Mohi Manukau and Ariki Manukau, maintain the sovereign hereditary rights to date.

Sovereign Chief Te Maati Manukau's younger brother is The Sultan (King) Muhamad Danarasa Kupenga Manukau of West Java Indonesia and is known in the Middle East as Abdulaziz Danarasa (King of Kings).

The Manukau Family ancestors originally migrated from Northern Asia Middle Eastern Region and down through Central Asia, Southern Asia and settled in West Java Indonesia around 20,000 yrs ago and are descendants of Anunnaki 4 Gods.

Forty Family members, who are ascendants of the early migrations, still occupy lands in the jungles of Java living traditionally without any electricity, vehicles, technology, nor any communications with the outside world. This Hapu still practices the traditional customs and speaks te Reo Maori (Maori Language).

H.R.H. Dr. Percy Tamayo Espinoza **appointed 1st Prime Minister of Wha-Atua Aotearoa**

H.R.H. Dr. Percy Tamayo Espinoza appointed 1st Prime Minister, Minister of Foreign Affairs and Economics & Finance of the Indigenous Sovereign State-Hapu-Nation, Wha Atua Aotearoa, by His Majesty's Sovereign Decree 02/2020, on August 2020.

H.R.H Dr. Percy Tamayo Espinoza, is also Royal Grand Vizier, Ambassador to the United Nations & Supreme Chief Justice - LL.D., J.D., Ph. D's., D.D., J.C.D., J.S.D with 34 years of professional experience in government affairs and sovereign infrastructure, Global Finance and Social Economics and 30 years in international affairs and historical institutions. HRH is also an international lawyer, career diplomat, and human rights advocate, High Commissioner of Human Rights of WHC.

H.R.H. Dr. Percy Tamayo Espinoza has also been nominated for the position of UN Secretary General in 2022 and nominated for the Nobel Peace Price. His Majesty and the Maori Government supports and makes a strong recommendation that H.R.H. Dr Percy Tamayo Espinoza be appointed the next Secretary-General and a Laureate nominee.



Sovereign Maori Nation Wha-Atua Aotearoa to become 194th UN Member

His Majesty Arikinui Manukau and the Prime Minister, H.R.H Dr. Percy Tamayo Espinoza are leading the concept of unification of all Indigenous People under the Maori Sovereign Nation as natural Global Sovereign Citizens of Aotearoa. The Sovereign Maori Global Nation will be based at the United Nations HQ in New York, USA with aim for overall development of all Indigenous Nations. His Majesty has made a pledge **donation (koha) of US\$2 Billion** towards the Indigenous Nations UN COVID-19 cause for Indigenous People on behalf of the Maori Nation.

Maori Central Bank of Aotearoa (MCBA) lead by His Majesty and the Prime Minister, is implementing platform to provide for indigenous people social, economic and financial development and also affordable healthcare insurance & services, pre-school to high school education at the Maori Global Indigenous Academy of the UN & the Maori Global Indigenous University of the UN, and, housing development and employment opportunities supported by up-skill training and work-education, as we link-in to the relevant corporations and institutions who will provide such services.

His Majesty Arikinui Manukau and Prime Minister, H.R.H Dr Percy Tamayo Espinoza are currently lobbying the United Nations for the Independent Sovereign Maori Nation Wha-Atua Aotearoa to become 194th United Nations Member and the first Indigenous Nation Member of the UN.



Current Recognition's

The Wha-Atua Nation recognition is confirmed by the governments of the United Kingdom, United States of America, NSW Australia and Holland through the Proclamation of Independence in 1835. Further recognition with several governments worldwide have been established. UN membership pending.

Sovereign State of Wha Atua Aotearoa Government in 2015 appointed to the United Nations HRH Amb. DR. Percy Tamayo, Royal Grand Vizier - Judge & Supreme Chief Justice, LL.D., J.D., Ph.D's., D.D., J.C.D., J.S.D., whom also sits at the European Union body for Economic Development.

In accordance with Customary Lore and International Law, further recognition & trade relations via the Maori Trade Offices (MTO) Singapore are being established with the Pacific Nations, Republic of Vanuatu, Rarotonga (Cook Islands), Indonesia, Singapore, Malaysia, Vietnam, China, United Arab Emirates, Central America, Mexico and Canada.

MTO is expanding its relations with Central American nations to pledged their support to the Maori Governments trade group with key major projects proposed for the Americas Region approved, as the Wha-Atua Maori Government initiates its diplomatic and economic relations in Panama.

The Mission & Vision

Maori Mission

To establish and maintain social and economic independence while linking the gold-backed “Maori Electronic Gold (MEG) Monetary System” with Foreign Central Banks for International Offshore Settlements, whilst employing the Maori Central Bank Maori Digital Gold Currency as Legal Tender.

Maori Vision

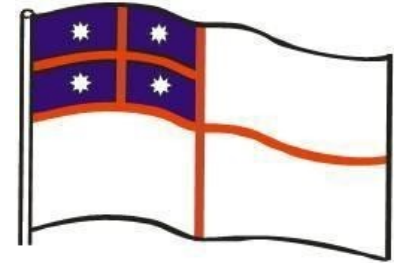
Reviewing Wha-Atua past to lead us into the future...from the stars hence we came so shall we return.



Nation Identity

The Sovereign State of Wha Atua (The 4 Gods Tribe) the Anunaki is premised upon ancient origins and beliefs. The current insignia incorporates past key figures of stature portraying such beliefs in a modern sense. The Crown as a symbol of leadership inscribed with the Tribes name Wha Atua being the First Sovereign Nation to discover Aotea, departed from Asia Indonesia & Australia 2000 years ago and arrived to New Zealand around 700-800AD or earlier. The Polynesians on the other hand arrived to New Zealand 1100-1200AD from the Cook Islands, Hawaii and Mexico/Sth America.

The eagle originates from prehistoric times, weighed in at 13 kilos with a 3-meter wingspan and hunted humans and large mammals as prey. The National Flag symbolizes the recognition of a Sovereign Nation of Tribes recognized, by the United Kingdom, United States of America, New South Wales Government of Australia, the Dutch Government/East Indian Station, who signed the Declaration of Independence in 1835. A Sovereign Council of Chiefs then set about enacting customs, laws and signing international Treaties and held a Ships Register of 300 ships.



Maori Wha-Atua Hapu Gov adopted the 1835 Independence Flag of Aotearoa



Maori Wha-Atua Hapu Gov Logo

Governance Structure

Sovereign Arikinui Office

The Office of the Sovereign Arikinui is the Head of State and endorses all enactments sanctioned and passed by the State Government in Congress assembled. The Office also holds the position as Commander and Chief and Head of the Sovereign Intelligence Agency (SIA).

State Gov–Congress

The Sovereign State Government of Wha Atua Aotearoa is made up of several tribal members and advisors from various professions to manage the affairs of the tribe.

Executive

The Executive consists of 9 members led by Chairman and is responsible for coordinating all local tribal and local government matters. The executive also liaises with the Sovereign Arikinui Office and the Maori Central Bank of Aotearoa (MCBA). The executive is Independent of such institutions.



Sovereign State of Wha Atua Aotearoa Maori Government Congress Office

SOVEREIGN STATE MANDATE

KNOW ALL PERSONS BY THESE PRESENT: That pursuant to the amended Sovereign Decree 02/2020 issued 1st August 2020, and in accordance with Customary and International Law, I/We, Maori Congress Executive of the Independent Sovereign Maori Tribal-Hapu State-Nation of Aotearoa (Nu Tireni), do hereby recognise, reaffirm and ratify **His Majesty Arikinui Manukau**, as the true and lawful hereditary Sovereign King (Arikinui) with full, irrevocable and sole powers and authority of the Nation-State and in our name to represent the Independent Sovereign Maori-Tribal-Hapu Nation-State, Wha-Atua Maori Government. And;

- 1) To establish its Constitution, its Government and all its institutions, agencies, laws, regulations, rights and privileges of its citizens and the protection of Human Rights and for peace and prosperity, and;
- 2) To conduct any negotiations and sign any documentation associated with the establishment of Sovereign's Treasury and the Maori Central Bank of Aotearoa (MCBA) and the Sovereign Global Bank of Aotearoa (SGBA) charter worldwide, and, to sign any documents or diplomatic treaties with any government, institutions, financial institution in accordance with the laws of that jurisdiction and enter into strategic partnerships worldwide, and;
- 3) To conduct all negotiations, sign all documentation, open accounts and commence any international monetary settlements, to receive, hold, convert, transfer and redeem all currencies, securities, cash, gold, silver or precious metal deposits and other transferable securities; to develop its digital currency; to raise credit and issue financial obligations, develop technology systems, statutes and protocols, in particular, to recover the Dana Rasa World Bank accounts/USD and UBS Bank Zurich gold bullion ingots.;

This exclusive Sovereign Mandate is valid in all countries worldwide and shall remain in full legal force until further written notice, signed this 5th day of August 2020.

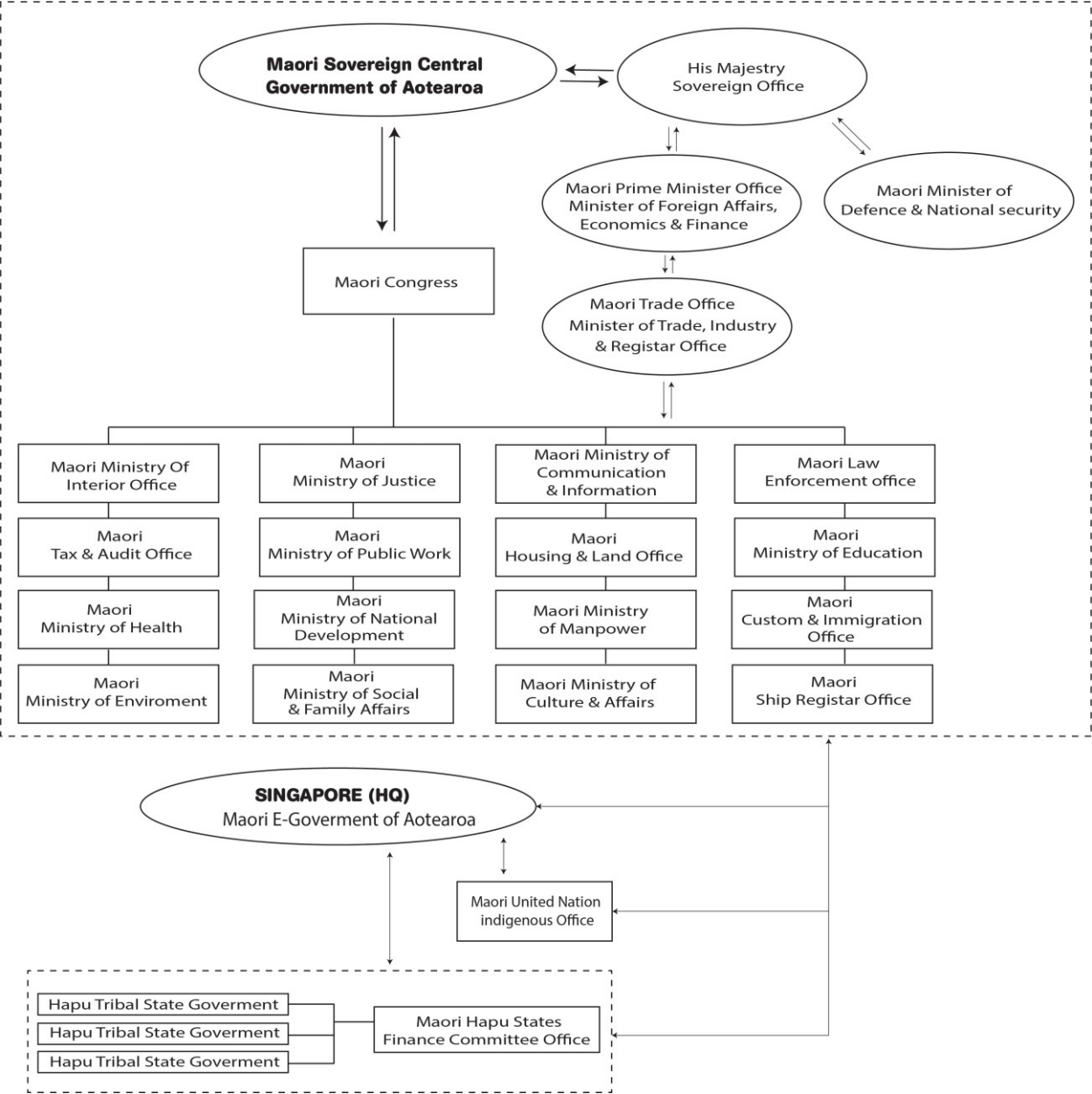
H.R.H. Riki Manukau
Chairman of the Executive Board



Mrs Marama Stead
Chief Justice

Sovereign State of Wha-Atua Aotearoa

Gov Organization Chart



Maori Tribal Values

The Maori are a non-material culture.

Achievements and success are not measured by material things, but by “mana” which is honor.

Ancestor worship is important for Maori Tribe.

Maori beliefs are complex as Spiritual Warriors since the time of beginning, with many gods (forces) that represent the sea, sky, mountains, war, etc. A very important part of Maori beliefs is what we call the life force (Mauri), spirit (Wairua) that can be found in all people and spiritual power or prestige (Mana).

The Maoris have a traditional greeting, called Hongi, in which they touch faces so that their noses are pressed together. It is believed that their spirits mingle through this gesture.



Hongi, the Maoris traditional greeting

Maori Tribe Values

The more powerful Maori men were decorated with tattoos – or moko - from head to foot, especially on their faces and buttocks. Women mainly had tattoos on their faces, shoulder blades and stomachs, depending on what their moko was communicating.



Manaaki whenua,
manaaki tangata,
haere whakamua

Care for the land,
care for people,
go forward.



Today, Maori body tattoos are no longer prevalent on a wide scale, although in recent years facial tattoos are making a slight comeback as a statement of cultural pride.

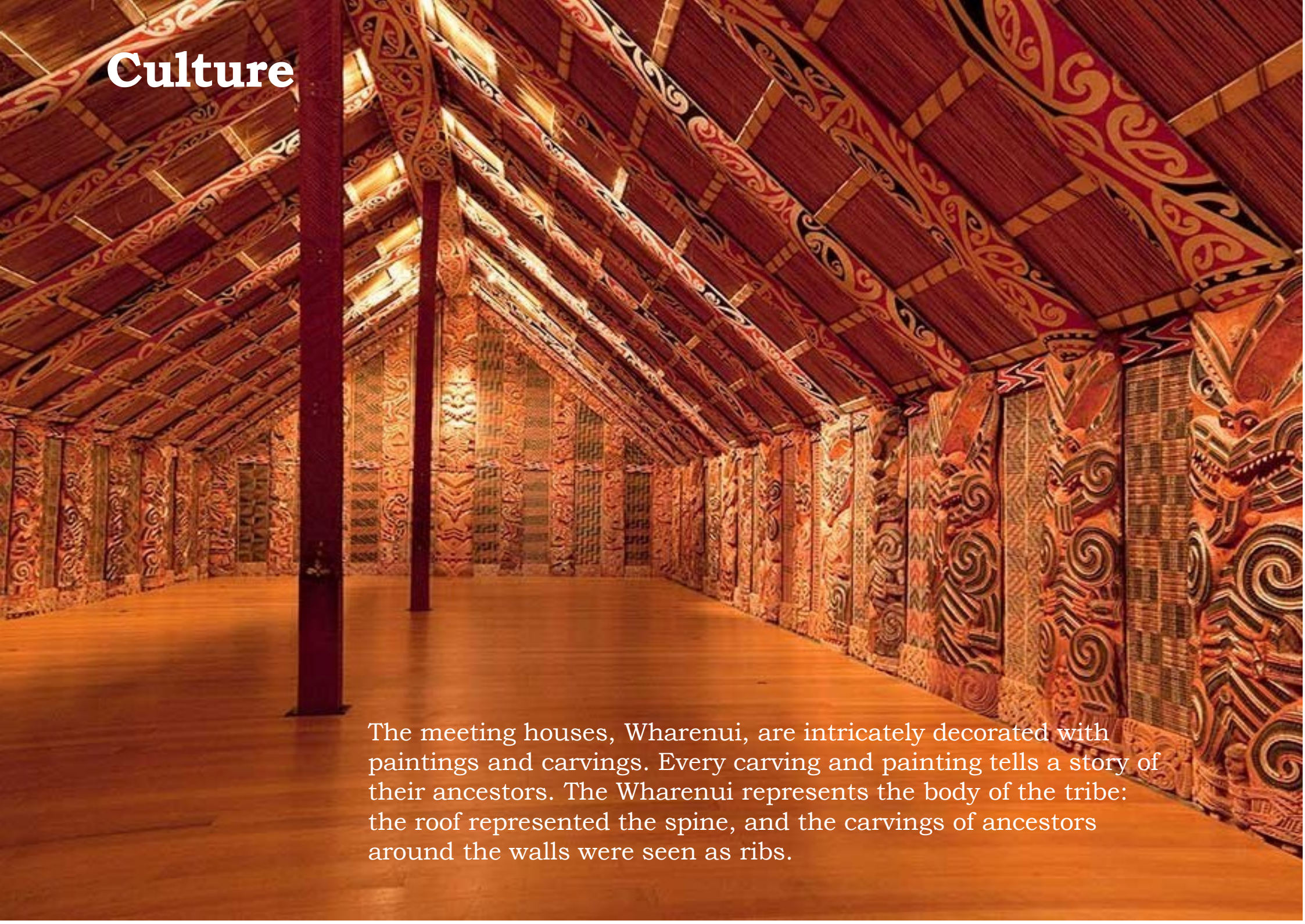
In many Maori proverbs, the Maori stress the importance of growth and change, and the human community is urged to cooperate with NATURE.

Culture

Maori society is traditionally an oral one. There is a long tradition of singing and storytelling. History is passed on through the many stories that are passed on from generation to generation. This is done with song, dance and chants. Poetry is also an important part of Maori culture. Poems are presented with music and gestures. In the twentieth century the Maori have developed what they call “action-songs”. These are bright, catchy tunes with graceful movements of the hands and arms.



Culture

The image shows the interior of a Whareniui, a traditional Māori meeting house. The structure is characterized by its high, vaulted roof and walls covered in intricate carvings and paintings. The carvings, known as whakairo, are highly detailed and often depict ancestral figures and symbols. The paintings, known as whakamārama, are colorful and tell stories of the tribe's history and lineage. The floor is made of polished wood, and the overall atmosphere is one of cultural richness and historical significance. The lighting is warm, highlighting the textures and colors of the wood and paint.

The meeting houses, Whareniui, are intricately decorated with paintings and carvings. Every carving and painting tells a story of their ancestors. The Whareniui represents the body of the tribe: the roof represented the spine, and the carvings of ancestors around the walls were seen as ribs.

Culture



A Maori Waka rests on the beach



The Maori people have always been artistic.

Woodcarving has been a favorite cultural activity among the Maori for centuries, but was especially popular before the appearance of the Europeans.

They also made beautiful jade ornaments, war clubs and canoes.

Other traditional art forms are lattice-work panels, and weaving.

Red, black and white colors are especially popular.

Visiting Aotearoa

Aotearoa is a place where traditional Maori culture mixes with modernity in cosmopolitan cities, charming villages and vast expanses of untouched wilderness. A growing awareness and appreciation of indigenous cultures is providing increased opportunities for Maori tourism. With an increased focus on sustainable tourism, Maori are ideally placed to provide a wide variety of tourist experiences to visitors to New Zealand as well as existing residents.

Welcoming, supportive communities are a vital part of what Maoris has to offer to its visitors, with unique experience for adventure and exploration.



Cycling

Getting out and about on two wheels in Aotearoa has never been easier or more popular. It is a unique approach to seeing beautiful country. There have huge variety of trails around the country.



Kayaking

Sea or fresh water kayaking in Aotearoa is a magical way of exploring the many thousands of kilometers of coast and internal water ways.



Surfing

Surfing in Aotearoa gives you a blast that you won't forget. The coasts of Aotearoa makes surfing exotic and you can ride world class waves.

Visiting Aotearoa

The unique art and handicrafts produced by New Zealand's Maori population are among the country's most vibrant and celebrated art works. There are few better examples of the Maori Rock carvings at Mine Bay on Lake Taupo. One of the most striking attractions of Lake Taupo, the immense carvings adorn the cliff faces of the bay, towering over 10 meters high.

Although the designs appear like the remains of an ancient Maori settlement, they were in fact carved by artist Matahi Whakataka-Brightwell in the 1970s, taking three summers to complete. The dramatic works are some of the largest rock art of their kind in the world, depicting Ngatoroirangi – the Maori visionary who guided the Tuwharetoa and Te Arawa tribes to Lake Taupo over a thousand years before. Flanking Ngatoroirangi are two smaller carvings depicting the south wind and a mermaid, and utilizing traditional Maori stone-carving techniques.



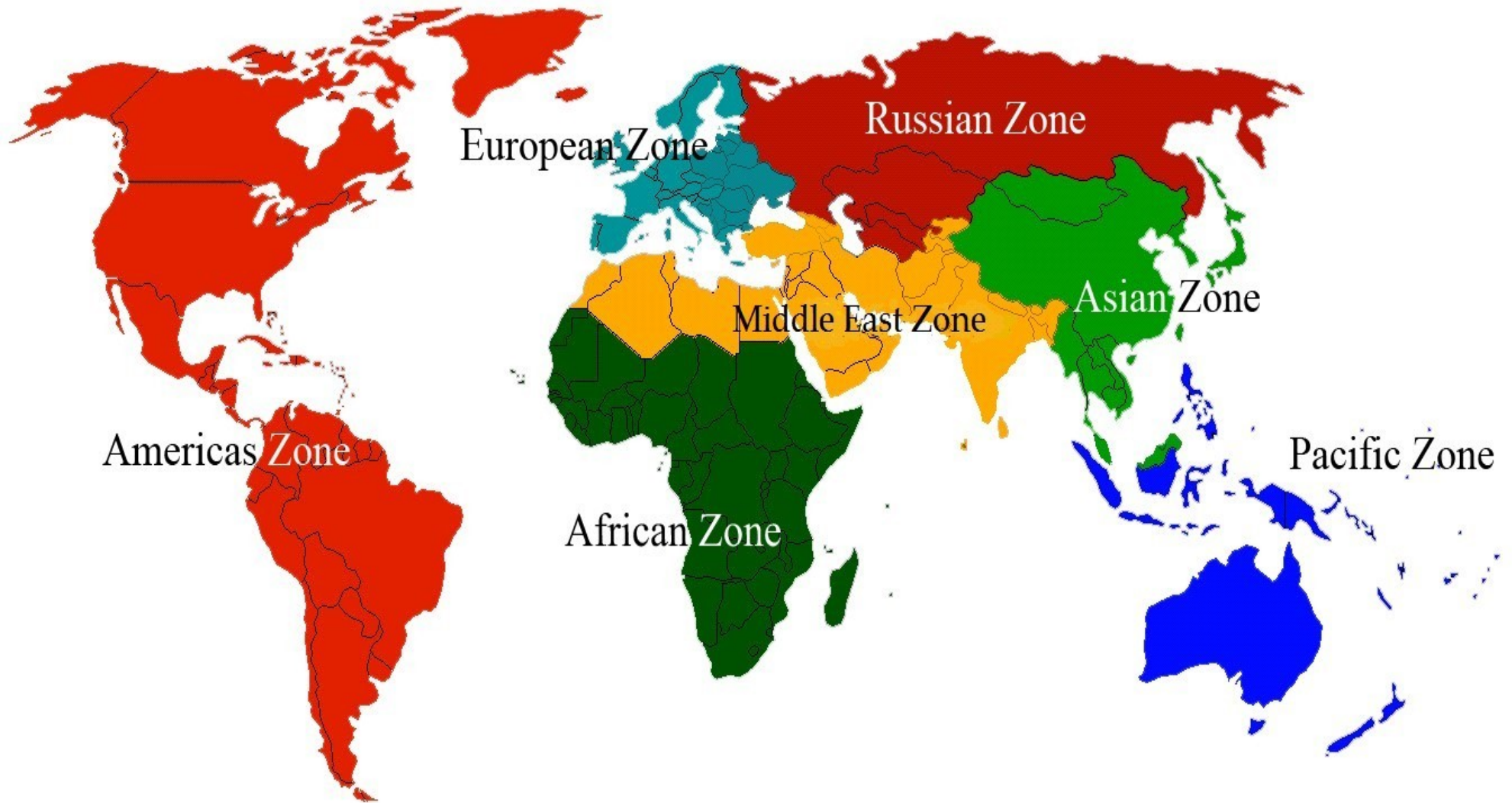
Maori Rock carvings at Mine Bay on Lake Taupo



Whanau

Like branches on a tree
we all grow in different
directions yet our roots
remain as ONE.

International Cooperation





Maori Foreign Affairs

Te Whare Manatu Aorere

Maori Foreign Affairs Office - Te Whare Manatu Aorere is responsible for conducting, managing and implementation of Diplomatic relations between Wha-Atua State and other countries and international organization, and for development cooperation policy and international trade policy.

The Wha-Atua Nation recognition is via the governments of the United Kingdom, United States of America, NSW Australia and Holland through the Proclamation of Independence in 1835. Further recognition with several governments worldwide have been established. UN membership pending.

The purpose of Wha-Atua trade and promotion policy is to promote Maori economic interests and the image abroad thru Maori Office Trade Network, and in turn facilitate export from and foreign investment, and encourage trade with other countries. In accordance with Customary Lore and International Law, further recognition & trade relations via the Maori Trade Offices (MTO) Singapore have been established with the Pacific Nations, Republic of Vanuatu, Rarotonga (Cook Islands), Indonesia, Singapore, Vietnam, China, United Arab Emirates, Central America, Mexico and Canada.

Maori Foreign Affairs Office in collaboration with Maori Trade Office Network is expanding its relations with Central American nations to pledged their support to the Maori Governments trade group with key major projects proposed for the Americas Region approved, as the Wha-Atua Maori Government initiates its diplomatic and economic relations in Panama.

Maori Trade Office (MTO) Network

Wha-Atua Maori Hapu government is expanding its horizons through the establishment of the Maori Trade Office (MTO) Head Office in Singapore and MTO's network offices in the Pacific Nations the Republic of Vanuatu, Rarotonga (Cook Islands), Indonesia, Singapore, Vietnam, Cambodia, China, United Arab Emirates, Central America, Mexico and Canada.



MAORI
Trade Office
Singapore

Maori Trade Offices are dedicated to expanding trade opportunities for the mutual benefit of Wha-Atua Maori Government and other Governments and business partners worldwide. Maori tribes hold 86% of fishing, farming, forestry and a major stake in tourism. By creating sustainable advanced tech projects in healthcare, energy and transportation, we will add a unique experience to international market and development.

Our goal is by empowering people to expand trade and to be the preferred builder that our trade partners want to do business with. We look to accomplish this goal through setting clear expectations, communicating effectively, scheduling our jobs properly, having adequate materials on site, having clean job sites, and responsive job site superintendents. Management and communication between the MTOs network is fully committed in supporting all companies resident in each respective country and assisting them with facilitating their exports/imports, as these companies are the growth engines for Maori Wha-Atua Nation.

To manage and expedite MTO exports/imports, the Maori Central Bank of Aotearoa (MCBA) will employ its merchant bank for international settlements, the Sovereign Global Bank of Aotearoa and provide its unique gold backed currency, Maori Electronic Gold (MEG), to facilitate and settle cross-boarder settlements worldwide.

Foreign co-operation initiatives...



H.M. Arikini Manukau President of Jiangsu Sino Chemical Mr Liang Huai-Zhu, & Ambassador Leck in China 2019, advancing trade.



2019 - 1st Boao Global Digital Finance Summit China
H.M. Arikini & Ambassador Leck
Maori Central Bank of Aotearoa & President Xu
Tianhui Federal Reserve Europe Asia Bank

Maori Central Bank of Aotearoa (MCBA)

The Maori Central Bank's innovative "**Maori Electronic "Gold (MEG)" Monetary System**", guarantee a platform for international offshore currency settlements, the liquidation of financial assets and the exchange of large value currency instruments between the **MCBA** and Less Developed Countries (LDC), Central Banks. Interoperability of the **MEG Digital Bank** and the **Maori Digital Gold Currency** between diverse jurisdictions will produce significant fiscal efficiency gains, reducing reliance on costly correspondent banking networks and pre-funded Nostro and Vostro accounts, and, enhance LDC Nation economies.

The **MEG Monetary System** is driven by latest FINTECH IT Banking system and an advanced 100 PETAFLOP Super Computer IDC/IT technology, employing highly experienced management capable of driving the **MEG Digital Bank** and exploiting the **Maori Digital Gold Currency** focusing on trade and investment, powering key projects in Indonesia, Aotearoa, the Sth Pacific Nations and in LDC Nations. The Maori Government's key partners will drive and steer key projects in accordance with the Maori Government's economic policies, aims and objectives.



Sovereign Global Bank of Aotearoa

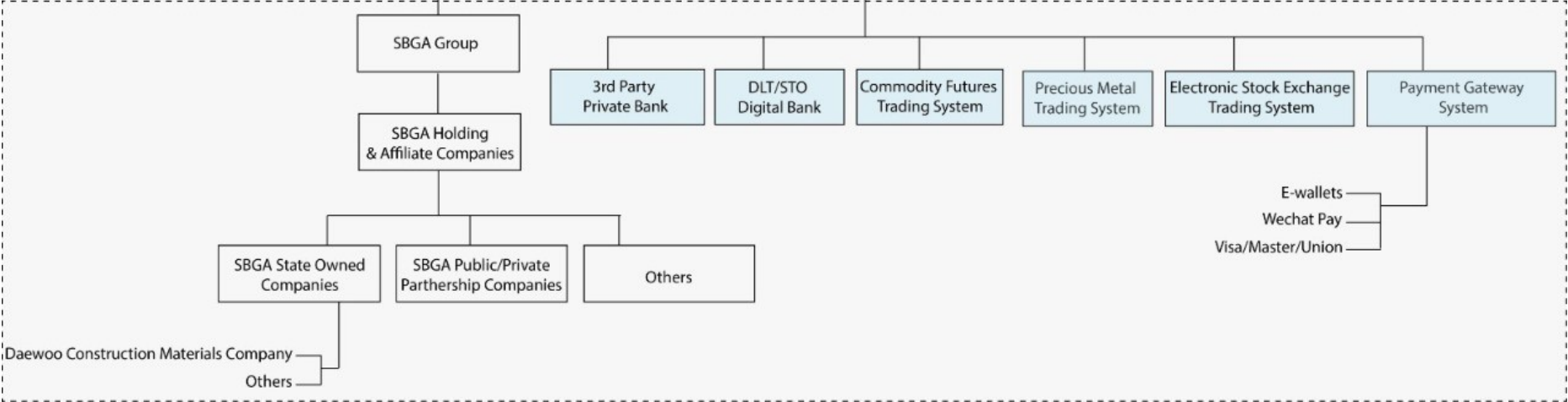
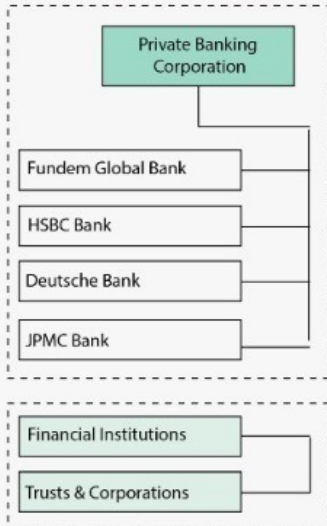
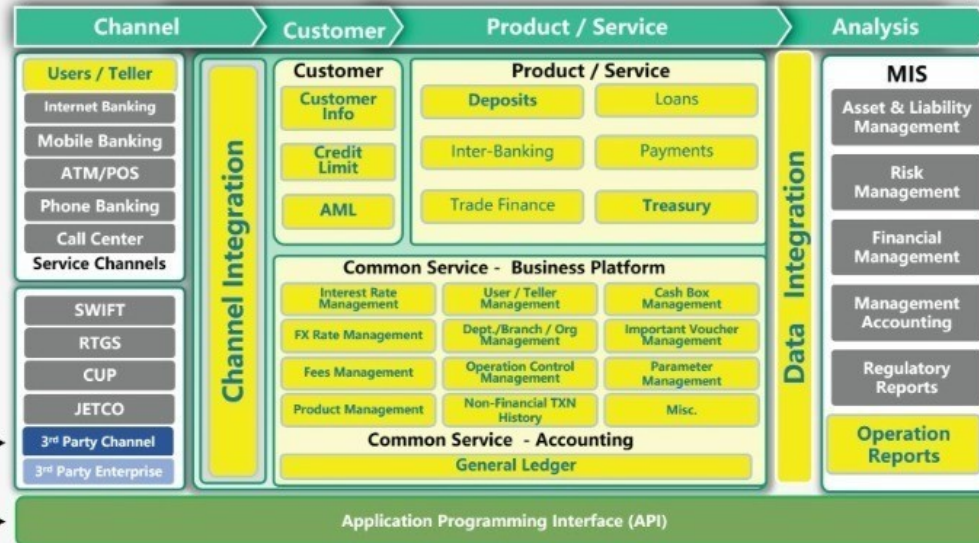
The Sovereign Global Bank of Aotearoa is the Merchant Bank, a Clearing House, Cutting House & International Settlements System for the **MCBA**, that manages the **MEG Monetary System**. The **MEG System** is backed by gold, integrates a unique **MEG FINTECH IT Digital Banking Architecture**, employs the **Maori Digital Gold Currency** and underpinned by numerous high-value assets administered by the Sovereign Global Bank of Aotearoa.

In addition, the **MEG System** is politically compatible, counterfeit resistant; provides an integrated national identity method to alleviate concerns against money laundering and terrorist financing; guarantees 24hr real-time settlements all year round; low seigniorage costs; reduced intermediary management costs and processes adding superior functionality; a medium of exchange integrated for international payments of goods and services worldwide and bolstered with intrinsic value assets retaining the cost for such goods and services, and, the currency circulated as a **Maori Central Bank Digital Gold Currency (MCBDC)** or simply stated, **Maori Gold**.

Maori Central Bank of Aotearoa (MCBA)
Sovereign Treasury Dept
& Maori Monetary Authority



Sovereign Global Bank of Aotearoa
(MCBA Merchant Bank Clearing House
Cutting House & Settlements System)



Advanced Technology

link from Ancient Past to the Future



Advanced BioMed Technology

MAORI Biomed Solutions (MBS) is a newly registered Biomedical company and Consultancy Group -part of MTO Office Singapore, but our team together with our partners and key specialized independent scientists have more than 30 years of expertise in the different projects in healthcare sector, stem cells and advanced resonance techniques employing photons and electromagnetic resonance applications direct to the affected areas targeting the stem cells and the Mitochondria Cells at the subatomic levels.

We push the boundaries of what has been achieved in healthcare development and advance technology. We are specialized in providing consulting services and forming strategic partnerships to spin-off and start-up companies, entrepreneurs and high-tech research laboratories. Based on our expertise we encourage and support entrepreneurs and researchers to implement their business plans and develop private fundraising partnerships.





Future Advanced Energy, Communications, Transportation, Technology & Smart City will feature in Wha-Atua history2...



Outlook for the Future of Wha-Atua Maori AI

Artificial Intelligence - Linking advance technology of our ancestors from past to future, our target is to be among the most advanced nations in the world.

The competitiveness race demands a constant flow of new ideas, as well as innovative leadership using different methods and tools to direct the change.

Creating sustainable advanced tech projects we will add a unique experience to international market.

H.M. Arikinui Manukau
of Sovereign State of Wha-Atua Aotearoa

Thank You



H.M. Arikinui Manukau

ariki@atua-gov.org

www.atua-gov.org

Copyright All Rights Reserved

Click the link > [UFO SIGHTING/VIDEO RECORDING BY US NAVY 2014](#)